

DD/S&T 1548/67

14 APR 1967

MEMORANDUM FOR: Registrar, Office of Training

SUBJECT : 1967 Summer Institute for Federal Executives at  
the University of Wisconsin

The Directorate of Science and Technology has no candidate  
for the 1967 Summer Institute for Federal Executives at the University  
of Wisconsin.

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Chief, Administrative Support Staff  
DD/S&T

|  |                          |              |                |
|--|--------------------------|--------------|----------------|
| SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM  |                          |              |                |
| UNCLASSIFIED   |                          | CONFIDENTIAL |                |
|  |                          | SECRET       |                |
| CENTRAL INTELLIGENCE AGENCY<br>OFFICIAL ROUTING SLIP   |                          |              |                |
| TO   | NAME AND ADDRESS         | DATE         | INITIALS       |
| 1  | Senior Training Officers |              |                |
| 2  |                          |              |                |
| 3  |                          |              |                |
| 4  |                          |              |                |
| 5  |                          |              |                |
| 6  |                          |              |                |
| ACTION   |                          | DIRECT REPLY | PREPARE REPLY  |
| APPROVAL   |                          | DISPATCH     | RECOMMENDATION |
| COMMENT  |                          | FILE         | RETURN         |
| CONCURRENCE  |                          | INFORMATION  | SIGNATURE      |
| Remarks:   |                          |              |                |
| Attached is the announcement for the 1967 Summer Institute for Federal Executives at the University of Wisconsin, Milwaukee campus. This is a Training Selection Board program. Candidates should be in grades GS-12 and up. Please submit your nominations to the Executive Secretary, Training Selection Board, [REDACTED], by 1 May. Six copies of the candidate's biographic profile should accompany the nomination. The 1967 brochure and nomination blanks will be forwarded to you as soon as we receive them. |                          |              |                |
| FOLD HERE TO RETURN TO SENDER  |                          |              |                |
| FROM: NAME, ADDRESS AND PHONE NO.  |                          |              | DATE           |
| [REDACTED], x. 2193  |                          |              | 21 March 67    |
| UNCLASSIFIED   |                          | CONFIDENTIAL |                |
|  |                          | SECRET       |                |

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